

Planning Group

South Tyneside Council, Town Hall & Civic Offices, Westoe Road, South Shields, Tyne and Wear, NE33 2RL Email: planningapplications@southtyneside.gov.uk Tel: 0191 424 7421

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant | Name, Address a | and Contact Details | | | | | |
|-----------------|-------------------------------|---------------------|---|-------------------|--------------------|--------------------|---------------------|
| Title: Mr | First name: | First name: Bryan | | | Thompson | | |
| Company name | Keepmoat Homes | s Ltd | | | | | |
| Street address: | treet address: Merchant House | | | | Country Code | National Number | Extension Number |
| | 12 Merchant Cour | t | 1 | Telephone number | ÷: | | |
| | Monkton Business | s Park | | Mobile number: | | | |
| Town/City | Hebburn | | | | | | |
| County: | Tyne & Wear | | · | Fax number: | | | |
| Country: | United Kingdom | | E | Email address: | | | |
| Postcode: | NE31 2EX | | | | | | |
| 2. Agent Na | me, Address and | Contact Details | | | | | |
| Title: Mr | First Name: | Kevin | | Surname: | Thompson | | |
| Company name | : idpartnership-nor | thern | | | | | |
| Street address: | St Jude | | | | Country Code | National Number | Extension Number |
| | Barker Street | | 1 | Telephone number | : | 0191 261 4442 | |
| | | | 1 | Mobile number: | | | |
| Town/City | Newcastle upon T | yne | | ax number: | | | |
| County: | | | | un mumb on | | | |
| Country: | | | | Email address: | | | |
| Postcode: | NE2 1AS | | | kevin.thompson@id | dpartnership-nortl | nern.com | |

| 3. Site Address | Details | | | | |
|-------------------------------|--|--------------------------------|--------------------------|-----------------------------|---|
| Full postal address of | of the site (including full postcoo | de where available) | Description: | | |
| House: | Su | uffix: | | | |
| House name: | | | | | |
| Street address: | Trinity South | | | | |
| | | | | | |
| Town/City: | South Shields | | | | |
| County: | Tyne & Wear | | | | |
| Postcode: | NE33 5EE | | | | |
| | ion or a grid reference I if postcode is not known): | | | | |
| Easting: | 436093 | | | | |
| Northing: | 566083 | | | | |
| | | | | | |
| 4. Eligibility | | | | | |
| Do you, or the perso | n on whose behalf you are maki | ing this | | O Vaa O Na | |
| | interest in the part of the land to | | | • Yes No | |
| | e owner, has notification under gement Procedure) (England) C | | untry Planning | ○ Yes ○ No | Not applicable |
| 5. Description | of Your Proposal | | | | |
| Description of Appro | ved Development: | | | | |
| | | | | | ogether with new and revised public car |
| | car parking for the Trinity Medi | cal Centre and St George's Me | edical Centre, and propo | osed new bus lay-by on West | ern Approach. |
| Reference number: | ST/0081/13/FUL | | | | |
| Date of decision DD/MM/YYYY): | 29/04/2013 | | | | |
| What was the origina | al application type? | | | | |
| Full planning permis | sion | | | | |
| or the purpose of ca | alculating fees, which of the follo | owing best describes the origi | inal application type? | | |
| ○ Householder of | levelopment: Development to | an existing dwelling-house or | development within its | s curtilage | |
| Other: anything | g not covered by the above cate | egory | | | |
| | 9 30 31 32 | | | | |
| 6. Non-Materia | al Amendment(s) Sough | nt | | | |
| *Please describe the | e non-material amendment(s) yo | ou are seeking to make: | | | |
| Amendments to plo | ts 161-169, house types & posit | ionings amended. 4 bedroom | units omitted & replace | ed with 2/3 bedroom dwellin | gs. |
| Are you intending to | o substitute amended plans or o | drawings? • Y | /es | | |
| If yes please comple | ete the following | | | | |
| Old plan/drawing nu | umbers: SL002 Rev Y | | | | |
| New plan/ drawing r | numbers: SL002 Rev AE | E | | | |
| Please state why you | u wish to make this amendment | t: | | | |
| 4 bed units omitted | due to lack of sale interest and | replaced with 2 & 3 bed units | between plots 161-169. | | |
| | | | | | |
| | | | | | |

| 7. Pre-application | Advice | | | | | | | | | | | | | | |
|---|---|--------------|------------------|-----------------|---------------------------------|------------------------------------|----------------|---------------------------|---------|--------------|-------------|--------|-------------|-------|--|
| Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | | | | | | | | | | | | |
| If Yes, please complete t | the following in | formatior | about the advic | ce you were g | given (this wi | I help the auth | nority | y to deal w | ith thi | is appl | icatio | n more | efficiently | y): | |
| Officer name: | | | | | | | | | | | | | | | |
| Title: Mrs | First name: | Helen | | | | Surname: | L | Lynch | | | | | | | |
| Reference: | Email | | | | | | | | | | | | | | |
| Date (DD/MM/YYYY): | 17/02/2016 (Must be pre-application submission) | | | | | | | | | | | | | | |
| Details of the pre-application advice received: | | | | | | | | | | | | | | | |
| Advice provided for type | e of application | and fee | | | | | | | | | | | | | |
| 8. Site Visit | | | | | | | | | | | | | | | |
| Can the site be seen from If the planning authority The agent | • | an appo | • | out a site visi | | uld they conta | | • Yes (Please sele | | No ly one |) | | | | |
| 9. Authority Emple | oyee/Memb | er | | | | | | | | | | | | | |
| , , | r of staff | | Do any (| of these state | ements apply | to you? | | O Y | es (| • N | 0 | | | | |
| 10. Declaration | | | | | | | | | | | | | | | |
| I/we hereby apply for pla additional information. I opinions given are the g | /we confirm th | at, to the l | best of my/our k | knowledge, an | nd the accon ny facts stated | npanying plans I are true and a | s/dra accur | awings and rate and ar | d ny | | \boxtimes | Date | 26/02 | /2016 | |
| | | | | | | | | | | | | | | | |